

**MANSFIELD DOWNTOWN PARTNERSHIP
FINANCE AND ADMINISTRATION COMMITTEE**

Friday, June 29, 2012

**Mansfield Town Hall, Conference Room B (across from Town Manager's
office)**

(860) 429-2740

9:30 AM (NOTE TIME)

REVISED AGENDA

1. Call to Order
2. Approval of Minutes from May 30, 2012 (attached)
3. Review of Relocation Claim (attachment)
4. Review and Consideration of Policy for Short and Long Term Disability (attachment)
5. Storrs Center and Business Plan Follow-up
6. Partnership Directors and Officers Insurance
7. Adjourn